

Professor YITZHAK REITER

Short CURRICULUM VITAE and publications 2022

Yitzhak Reiter is a Professor of Islam, Middle East history and politics and Israel Studies. He is the President of MEISAI – The Middle East and Islamic Studies Association of Israel. Reiter teaches at Reichman University and Al-Qasemi College and formerly established and chaired the Department of Israel Studies at Ashkelon Academic College.

Reiter founded the Department of Land of Israel Studies at Ashkelon Academic College and headed it until 2021 and was also the head of the Research Authority at this college between 2016-2018.

Professor Reiter is an expert on conflict resolution in holy places, the Arab minority in Israel, Middle East and Israel politics, and Islamic law. He is active in track-two diplomacy meetings regarding the Arab-Israeli conflict and in Jewish-Arab relations inside Israel.

Reiter taught at Emory (2018) and the University of Minnesota (2008-09); He was a visiting scholar to The Middle East Institute – Washington D.C. (2003), Sydney University (2003-4) and Oxford University – St. Antony's College (2001). Reiter is the author and editor of 19 books and numerous articles.

Reiter is active in track two channels of negotiations on the issue of Jerusalem and the holy places and in the field of relations between Jews and Arabs in Israel.

Between the years 1978-1987, Professor Reiter acted as deputy and acting advisor for Arab affairs to three prime ministers (Menachem Begin, Yitzhak Shamir and Shimon Peres)׀

פרופסור יצחק רייטר הוא מומחה ללימודי המזרח התיכון וארץ-ישראל. הוא משמש נשיא האגודה הישראלית ללימודי המזרח התיכון והאסלאם (אילמ"א), ומשמש ראש מסלול תזה לתואר השני במכללת אל-קאסמי ומלמד בבית הספר לממשל באוניברסיטת רייכמן.

רייטר הקים את החוג ללימודי ארץ ישראל במכללה האקדמית אשקלון ועמד בראשו עד לשנת 2021 וכן היה ראש רשות המחקר במכללה זו בין השנים 2016-2018.

פרופ' רייטר שימש בעבר מרצה באוניברסיטת אמורי באטלנטה (2018) ובאוניברסיטת מינסוטה (2008-9) והיה חוקר אורח במספר אוניברסיטאות ומכוני מחקר בעולם ובכללם אוניברסיטת אוקספורד ואוניברסיטת סידני.

בין השנים 1978-1987 פעל פרופסור רייטר כסגן וממלא-מקום היועץ לענייני ערבים של שלושה ראשי ממשלה (מנחם בגין, יצחק שמיר ושמעון פרס).

רייטר פעיל בערוצי משא ומתן אחוריים בסוגיית ירושלים והמקומות הקדושים ובתחום היחסים בין יהודים לערבים בישראל.

רייטר מתמחה בין השאר בסכסוכים במקומות קדושים, בסכסוך הישראלי-פלסטיני, בערביי ישראל, בפוליטיקה מזרח-תיכונית ובמשפט מוסלמי והוא פעיל בדיאלוג יהודי-ערבי בישראל ובשיחות שלום עקיפות בין ישראל לבין הפלסטינים.

A. Authored Books

1. Reiter, Y. and Dimant, D. (2020). *Islam, Jews and the Temple Mount: The Rock of Our/Their Existence* (London and New York: Routledge) 150 pp. Published in 2021 in Hebrew and Arabic.
2. Reiter, Y. (2017). *Contested Holy Places in Israel-Palestine: Sharing and Conflict Resolution* (London and New York: Routledge). 321pp.
3. Reiter, Y. (2017). *The Eroding Status Quo: Power Struggles on the Temple Mount* (Jerusalem: The Jerusalem Institute for Policy Research. 183pp.
4. Reiter, Y. (2016). *Feminism in the Temple: The Struggle of the Women of the Wall to Change the Status Quo* (Jerusalem: The Jerusalem Institute for Israel Studies. [Hebrew] 110pp.
5. Reiter, Y. (2014) *Contesting Symbolic Landscape in Jerusalem: Jewish/Islamic Conflict over Museum of Tolerance at Mamilla Cemetery*. Brighton, Chicago , Toronto: Sussex Academic Press and The Jerusalem Institute for Israel Studies, 2014. 189pp. + Hebrew edition.
6. Reiter, Y. and Leher, L. (2013). *A City with a Mosque in Its Heart* (Jerusalem: The Jerusalem Institute for Israel Studies). [Hebrew] 115pp.
7. Reiter, Y. (2011). *War, Peace and International Relations in Islam: Muslim Scholars on Peace Accords with Israel* (Brighton, Portland and Toronto: Sussex Academic Press). 236pp. [Published also in Hebrew and Arabic]
8. Reiter, Y. and Leher, L. (2010). *The Sheikh Jarrah Affair: Strategic Implications of Jewish Settlement in an Arab Neighborhood in East Jerusalem* (Jerusalem: The Jerusalem Institute for Israel Studies). 96pp.
9. Reiter, Y. (2009) *National Minority, Regional Majority: Palestinian Arabs versus Jews in Israel* (Syracuse University Press) 403pp.
10. Reiter, Y. (2008). *Jerusalem and its Role in Islamic Solidarity* (New York: Palgrave Macmillan).196pp.
11. Reiter, Y. (1997). *Islamic Institutions in Jerusalem: Palestinian Muslim Administration under Jordanian and Israeli Rule*. The Hague, London and Boston: Kluwer Law International. 116pp.
12. Reiter, Y. (1996). *Islamic Endowments in Jerusalem under British Mandate*. London and Portland OR: Frank Cass. 251pp.
13. Reiter, Y. (1992). *The Political Life of Arabs in Israel*. (with Reuben Aharoni) Beit Berl: The Institute for Israeli Arab Studies, first ed. 1992, second revised ed. 1993. [Hebrew] 64pp.
14. Reiter, Y. (1991). *Islamic Awqaf in Jerusalem 1948-1990*. Jerusalem: The Jerusalem Institute for Israel Studies, 1991. [Hebrew] 149pp.

B. Edited Books

1. Reiter Y. and Cohen O. (eds.) *The Arab Society in Israel*. Neve Ilan: Abraham Fund Initiatives, 2013 [Hebrew].
2. Breger, M. J., Reiter Y. and Hammer L. (eds.) (2012). *Sacred Space in Israel and Palestine: Religion and Politics* (London and New York: Routledge).
3. Breger, M. J., Reiter Y. and Hammer L.(eds.) (2009). *Holy Places in the Israeli-Palestinian Conflict: Confrontation and Co-existence* (London and New York: Routledge.)
4. Reiter Y. (ed.). *Dilemmas in Jewish-Arab Relations in Israel* (Tel-Aviv: Schocken, 2005) [Hebrew]
5. Reiter Y. (ed.). *Sovereignty of God and Man: Sanctity and Political Centrality on the Temple Mount*. Jerusalem: The Jerusalem Institute for Israel Studies, 2001. [Hebrew]

C. Articles in Refereed Journals

1. Reiter, Y. (2019), Pantheonizing the Jerusalem Haram: From Pan-Islamic to a National Palestinian Pantheon, *Middle Eastern Studies*. Volume 55, 2019 - Issue 1, pp. 74-91 .
2. Reiter, Y. (2017/18) How to Live Together with the Clashing Narratives over the Holy Places. *Palestine-Israel Journal* called. Vol. 22/23:4,1, pp. 65-73.
3. Reiter, Y. (2016). "Feminists in the Temple of Orthodoxy: The Struggle of the Women of the Wall to Change the Status-Quo", *SHOFAR* 34.2 (Winter) 80-107.
4. Talmon-Heller B., Kedar B. Z. & Reiter Y., (2016). "Vicissitudes of a Holy Place: Construction, Destruction and Commemoration of *Mashhad Husayn* in Ascalon". *Der Islam* 2016; 93(1): 182–215.
5. Azaryahu, M. and Reiter, Y. (2015). "The (Geo)Politics of Interment: An Inquiry into the Burial of Muhammad Ali in Jerusalem, 1931 *Israel Studies*. 20:1 (Spring): 31-56.
6. Reiter Y. and Kobrin, N. (2013). "Violence on Inter-religious Background in Three Israeli Cities: Safed, Nazareth and Beit Shemesh", *RJPS - The Romanian Journal of Society and Politics*, 13 (June), pp.55-78.
7. Reiter Y., (2013). "Narratives of Jerusalem and its Sacred Compound", *Israel Studies* 18:2 (Summer), pp. 111-132.
8. Reiter Y., (2013). "Inclusive Citizenship as a Framework for Jewish-Arab Relations in Israel", *RJPS - The Romanian Journal of Society and Politics*, 13 (June), pp. 13-35.
9. Reiter Y., (2009). "Judge Reform: Facilitating Divorce by Shari`a Courts in Israel", *Journal of Islamic Law and Culture*, 11:1 (March) 13-38.
10. Reiter Y., (2005). "Parallel Narratives and Adverse Strategies: The Arab Minority in the Jewish State", *The Australian Journal of Jewish Studies*. XIX, pp. 162-187.

11. Reiter Y., (2004). "The Palestinian-Transjordanian Rift: Economic Might and Political Power in Jordan" *Middle East Journal*, 58:1(Winter), pp. 72-92.
12. Reiter Y., (2003). "Waqf in Changing Circumstances: Economic Management and Political Role of the Waqf in Mandatory Jerusalem" in *Economy and Society during the Mandate 1918-1948* [*Iyunim bi-tqumat Israel*, Theme Series 2, Nahum Karlinski and Avi Bareli (eds.)] 2003, pp. 349-367. [Hebrew]
13. Reiter Y., (2002). "Higher Education and Sociopolitical Transformation in Jordan", *British Journal of Middle Eastern Studies*, 29:2 (Nov.), pp. 153-180
14. Reiter Y., (1996). "Problemi religiosi e luoghi sacri a Gerusalemme" [Holiness and Religious Affairs in Jerusalem] *Testimonianze*, anno XXXIX, nn. 8-9(387) (Agosto-settembre 1996). pp. 51-62. [Italian]
15. Reiter Y., (1995). "Family Waqf Entitlements in British Palestine (1917-1948)". *Islamic Law and Society*, 2:2, pp. 174-193.
16. Reiter Y., (1995). "Between a Jewish State and a State of Its Residents: The Civil Status of the Arabs in Israel in an Era of Peace" *Hamizrah Hehadash* (Journal of the Israel Oriental Society), 37. pp. 45-60. [Hebrew]
17. Reiter Y., (1994). "The Administration and Supervision of Waqf Properties in 20th Century Jerusalem" *Varia Turcica* (Istanbul: Institute Francais d'etudes Annatoliens) 26, pp. 169-182.
18. Reiter Y., (1992). "The Supervision of Waqf Management in Mandatory Jerusalem" *Hamizrah Hehadash* (Journal of the Israel Oriental Society), 34 (1992). pp. 77-94. [Hebrew]
19. Reiter Y., (1989). "An Assessment of the Reform in the Islamic Waqf Institution in Israel: Acre as a Case Study". *Hamizrah Hehadash* (Journal of the Israel Oriental Society), 32. pp. 21-45. [Hebrew]

D. Articles or Chapters in Scientific Books

1. Reiter, Yitzhak (2022) How Did Islam Cope with the Challenge of International Laws of War and Peace during the 19th and 20th Centuries? *Al-Qasemi Journal Of Islamic studies* (forthcoming).
2. Reiter, Yitzhak and Feher, Victoria (forthcoming in 2022), The Politics of Arab Israelis: The Quest for Israeli Legitimacy in Frieman E., Neubaur Sh. & Scham, P. (eds.) *Consensus and Polarization in Israel*. London and New York: Routledge.
3. Reiter, Yitzhak (forthcoming in 2022), Arab-Jewish Relations in Israel in Kummaraswamy (ed.) *Palgrave Handbook on Israel*.
4. Reiter, Yitzhak and Herman, Or (forthcoming in 2022), Israeli and Palestinian Narratives of Jerusalem in Kumaraswamy P.R. (ed.) *Palgrave Handbook on Israel*.
5. Reiter, Y. (2022 forthcoming), Mashhad Hussein in Ashkelon: Revival of Pilgrimage in *Firenze Artitettura*.
6. Reiter, Y. (2022 forthcoming), Al-Haram Al-Sharif/Al-Aqsa in Palestinians' Eyes, in Stern, Y. (ed.) *The Temple Mount – Between Dream and Reality*. Israeli Democracy Institute. (Hebrew)

7. Reiter, Y. (2021), Renewal of Pilgrimage to Mashhad Hussein in Ashkelon, in Chen, L., Hacker, O and Stadler N. (eds.) *Sacred Sites in the Holy Land: An Ethnographic Perspective*. Lamda-Iyun, Open University of Israel, pp. 328-359.
8. Reiter, Y. (2019), Religious Feminism or Feminism within Religion?: The Women of the Wall and Al-Aqsa Murābiṭāt, in Schneider, I. and Edres, N. (eds.) *Shari'a and Gender in Legal Theory and Practice in Palestine and Israel*. Gottingen University, pp. 203-220.
9. Reiter, Y. (2018). Israeli Jerusalem – Seven Decades Since 1948. In Mourad, S., Koltun-Fromm, N, and Der Matossian, B. (eds.) *Routledge Handbook on Jerusalem*. London and New York: Routledge. Chapter 14.
10. Reiter, Y. (2018). Jordan and Jerusalem: Hashemite Quest for Legitimacy Kumaraswamy, P. R. (ed.) *Handbook on Contemporary Jordan*, New York: Palgrave, pp. 295-309.
11. Reiter, Y. (2018). Qadi in Mufti's Mantle: Accomplishments and Failures. In Hatina, M. and al-Atawneh, M. (eds.) *Muslims in a Jewish State: Religion, Politics, Society*. HaKibutz Hameuhad, pp. 145-160 (Hebrew).
12. Reiter, Y. (2018). "Revisiting Jihad: Current Muslim Perspectives of Peace with Israel" in *Jews and Muslims in the Islamic World* edited by Bernard Dov Cooperman and Zvi Zohar. Washington DC: University of Maryland.
13. Reiter, Y. (2017), Fatwa s as Political Communication: The Case of the Shihab al-Din Mosque in Nazareth. In Press and Mass Communication in the Middle East. Festschrift for Martin Strohmeier edited by Sagaster, Börte Bamberg : University of Bamberg Press, 2017 (Bamberger Orientstudien; 12), pp. 237-265.
14. Reiter, Y. (2015). "Tolerance Versus Holiness: The Jerusalem Museum of Tolerance and the Mamilla Muslim Cemetery", in Elazar Barkan and Karen Barkey (eds.), *Choreographies of Shared Sacred Sites: Religion, Politics, and Conflict Resolution*. Columbia University Press, pp. 299-335.
15. Reiter, Y. (2013) "The Land Issues of Arabs in Israel" in Yitzhak Reiter and Orna Cohen (eds.) *The Arab Society in Israel*. Neve Ilan: Abraham Fund Initiatives, [Hebrew], Chapter 5.
16. Reiter, Y. (2013). "The Cultural, Religious and National Heritage of the Arabs in Israel" in Yitzhak Reiter and Orna Cohen (eds.) *The Arab Society in Israel*. Neve Ilan: Abraham Fund Initiatives [Hebrew], Chapter 10.
17. Reiter, Y. (2010). "Islam and the Question of Peace with Israel: Jad al-Haqq's Fatwa Permitting the 1979 Egypt's Peace Treaty with Israel" in Moshe Maoz (ed.), *Muslim Attitudes to Jews and Israel*. Brighton, Portland and Toronto: Sussex Academic Press, pp. 90-112.
18. Reiter, Y. (2009). "Israel and Its Arab Minority" in *Israel Studies, An Anthology* edited by Mitchell Bard and David Nachmias. Available: <http://www.jewishvirtuallibrary.org/jsource/isdf/text/reiter.html>
19. Reiter, Y. (2010). "Religion as a Barrier to Compromise in the Israeli-Palestinian Conflict" in *Barriers to Peace in the Israeli-Palestinian Conflict* edited by Yaacov Bar-Siman-Tov. Jerusalem: The Jerusalem Institute for Israel Studies, pp. 228-263.
20. Reiter, Y. (2010). "The Implications of Establishing a Palestinian State on Arab-Jewish Relations in Israel" in *The Two States Solution – Jews and Arabs in Israel* edited by Reuven Pedahzur (Netania: Netania Academic College, pp. 33-38.

21. Reiter, Y. (2009). "Contest and Co-habitation in Shared Holy Places: Samuel's Tomb and the Cave of the Patriarchs" in Marshall J. Breger, Yitzhak Reiter and Leonard Hammer, *Holy Places in the Israeli-Palestinian Conflict: Confrontation and Co-existence*. London and New York: Routledge, pp. 158-177.
22. Reiter, Y. (2009). "Waqf in Israel Since 1965: The Case of Acre Reconsidered", in Marshall J. Breger, Yitzhak Reiter and Leonard Hammer, *Holy Places in the Israeli-Palestinian Conflict. Confrontation and Co-existence*. London and New York: Routledge, pp. 104-127.
23. Reiter, Y. and Seligman, J. (2009). "1917 to the Present: Al-Haram al-Sharif / Temple Mount (Har ha-Bayit) and the Western Wall" in B.Z. Kedar and Oleg Grabar (eds.), *Where Heaven and Earth Meet: Jerusalem's Sacred Esplanade*. Jerusalem: Yad Izhak Ben-Zvi and Texas University Press, 231-272.
24. Reiter, Y. (2008). "Nakba and Revival: A Zionist-Jewish Perspective on the Vision Documents of the Arabs in Israel" in Sarah Ozacky-Lazar and Mustafa Kabha (eds.), *Between Vision and Reality: The Vision Papers of the Arabs in Israel 2006-2007*. Jerusalem: The Citizens' Accord Forum, 140-158. [Hebrew]
25. Reiter, Y. (2008). "The Temple Mount Is in Their Hands, The Western Wall in Our Hands" in Ora Ahimeir (ed.) *Jerusalem Record of Forty Years*. Jerusalem: The Jerusalem Institute for Israel Studies, 443-457.
26. Reiter, Y. (2007). "'All of Palestine is Holy Muslim Waqf Land' – A Myth and Its Roots", in Ron Shaham (ed.). *Law, Custom, and Statute in the Muslim World, Studies in Honor of Professor Aharon Layish*. Leiden: E.J. Brill, pp. 172-197.
27. Reiter, Y., Ramon, A. and Berkovitz, S. (2007). "The Temple Mount Options" in Ruth Lapidot and Amnon Ramon (eds.) *The Holy Basin of Jerusalem*. Jerusalem: The Jerusalem Institute for Israel Studies. [Hebrew]
28. Reiter, Y. (2006). "A Twofold Barrier – The Case of Religious Services for the Muslims in Israel" in Shlomo Hasson and Michael Karayanni (eds.) *Obstacles on the Development and Equality of the Arabs in Israel*. Jerusalem: the Floersheimer Institute for Policy Studies, pp. 166-182. [Hebrew]
29. Reiter, Y. (2004). "Internal and External Factors in the Jewish-Arab Conflict in Israel" in Shlomo Hasson and Khaled Abu-Asaba (eds.) *Jews and Arabs in Israel Facing a Changing Reality*. Jerusalem: the Floersheimer Institute for Policy Studies, pp. 54-60. [Hebrew]
30. Reiter, Y. (2002). "Jewish-Muslim *Modus Vivendi* at the Temple Mount/al-Haram al-Sharif since 1967" in Marshall J. Breger and O. Ahimeir (eds.). *Jerusalem: Essays towards Peacemaking*. Syracuse University Press, pp. 269-295.
31. Reiter, Y. (2002). "The Organization of the Muslim Religious Affairs in Jerusalem 1967-2001" in Ruth Lapidot (ed.) *The Old City of Jerusalem*. Jerusalem: The Jerusalem Institute for Israel Studies, pp. 173-191 [Hebrew]
32. Reiter, Y. (2001). "Third in Sanctity, First in Politics: al-Haram al-Sharif in Muslims' Perception" in Y. Reiter (ed.) *Sovereignty of God and Man: Sanctity and Political Centrality on the Temple Mount*. Jerusalem: The Jerusalem Institute for Israel Studies, pp. 155-179 [Hebrew]
33. Reiter, Y. (2001). "The Status Quo at the Temple Mount/al-Haram al-Sharif under Israeli Rule 1967-2000" in Y. Reiter (ed.) *Sovereignty of God and Man: Sanctity and Political Centrality on the Temple Mount*. Jerusalem: The Jerusalem Institute for Israel Studies, pp. 297-336 [Hebrew]

34. Reiter, Y. (2000). "Between Divine and Human: The Complexity of Holy Places in Jerusalem" (with M. Eordegian and M. Abu Khallaf) in Moshe Maoz and S. Nusseibeh (eds.) *Jerusalem: Points of Friction – And Beyond*. The Hague, London and Boston: Kluwer Law International, pp. 95-153.
35. Reiter, Y. (1997). "Qadis and the Implementation of Islamic Law in Present Day Israel" in Robert Gleave and U. Kermeli (eds.) *Islamic Law in Theory and Practice*. London and New York: I. B. Tauris, pp. 205-231.
36. Reiter, Y. (1994). "The Muslims in Jerusalem: Administration of Religious Affairs" in Ora Ahimeir (ed.) *Jerusalem Here and Now*. Tel Aviv and Jerusalem: Ministry of Defense Press and The Jerusalem Institute for Israel Studies, pp. 137-151.[Hebrew]
37. Reiter, Y. (1989). "The Arab Democratic Party and its location in the Israeli Arabs' Orientation". in Jacob M. Landau (ed.), *The Arab Vote in Israeli Parliamentary Elections, 1988*. Jerusalem: The Jerusalem Institute for Israel Studies, pp. 63-84 [Hebrew].
38. Reiter, Y. (1988). "Israeli Arabs - Ideology and Politics" in Rami Hoxhman (ed.) *Jews and Arabs in Israel*. Jerusalem: The Hebrew University of Jerusalem, School of Education, 1988. pp. 345-362. [Hebrew]

E. Entries in Encyclopedias

1. Reiter, Y. (1988). "Arab Population - Israeli Arabs" *Encyclopedia Judaica*, art. "State of Israel" Yearbook 1986-1987. pp. 323-325.
2. Reiter, Y. (1984). "Arab Population - Israeli Arabs" *Encyclopedia Judaica*, art. "State of Israel" Yearbook 1982-1983, pp. 302-305.

F Other Scientific Publications

1. Reiter, Y. (1997). *The Temple Mount\al-Haram al-Sharif: Points of Agreement and Dispute*. Jerusalem: The Jerusalem Institute for Israel Studies, 33p. [Hebrew].
2. Reiter, Y. (1991). *Integrating Arab Academicians within the Israeli Civil Service*. Beit Berl: The Institute for Israeli Arab Studies, 41p. [Hebrew]
3. Reiter, Y. (1989). "Forming Their Identity" *Israeli Democracy*. Tel Aviv University, The Israel-Diaspora Institute, 31-34.
4. Reiter, Y. (1989). "Israeli Arabs" in *The West Bank and Gaza - Israel's Options for Peace*. Tel Aviv University, Think-Tank's Report of the Jaffee Center for Strategic Studies, , *passim*.
5. Reiter, Y. (2007). "Forty Years to the Unification of Jerusalem: Is the Temple Mount Indeed in Our Hands?", *Ha'Umah* 44, pp. 12-22.
6. Yitzhak Reiter, (2008) "Options for the Administration of the Holy Places in the Old City of Jerusalem". Windsor University. Available: <http://web2.uwindsor.ca/wsgcms/Projects/JerusalemInitiative/documents/Gov-HolyPlaces-Reiter.pdf>

7. Reiter, Y. (2011). *Towards Inclusive Israeli Citizenship: A New Conceptual Framework for Jewish-Arab Relations in Israel* (Team work headed by Yitzhak Reiter, Jerusalem: The Jerusalem Institute for Israel Studies, June 2011).